



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 34 No. 190**

**October 09, 2015**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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BROADCAST STATION TOTALS AS OF SEPTEMBER 30, 2015. Broadcast Station Totals as of September 30, 2015. News Release. Action by: Chief, Media Bureau. Adopted: 10/09/2015 MB [DOC-335798A1.docx](#)  
[DOC-335798A1.pdf](#)

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### PUBLIC NOTICES

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Report No: SAT-01111 Released: 10/09/2015. POLICY BRANCH INFORMATION. (DA No. 15-1155) Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DA-15-1155A1.pdf](#)

Report No: SAT-01110 Released: 10/09/2015. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-335814A1.pdf](#)

Report No: TEL-01756S Released: 10/09/2015. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-335813A1.pdf](#)

Report No: 48588 Released: 10/09/2015. BROADCAST ACTIONS. MB [DOC-335795A1.pdf](#) [DOC-335795A2.txt](#)

Report No: 28588 Released: 10/09/2015. BROADCAST APPLICATIONS. MB [DOC-335794A1.pdf](#) [DOC-335794A2.txt](#)

Released: 10/09/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/5/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-335809A1.pdf](#)

Released: 10/09/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/6/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-335810A1.pdf](#)

Released: 10/09/2015. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 30 (NEW YORK-ALBANY) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEES TO HOLD MEETINGS. (DA No. 15-1157). (Dkt No 02-378 90-394 ). PSHSB [DA-15-1157A1.docx](#) [DA-15-1157A1.pdf](#)

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**TEXTS**

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ATLANTIC CITY BOARD OF EDUCATION FOR RENEWAL OF LICENSE FOR STATION WAJM(FM), ATLANTIC CITY, NEW JERSEY; PRESS COMMUNICATIONS, LLC FOR MINOR MODIFICATION FOR WBHX(FM). The Bureau adopts a consent decree regarding the license renewal application for WAJM(FM), Atlantic city, New Jersey and dismisses a modification application for WBHX(FM). Action by: Chief, Media Bureau. Adopted: 10/08/2015 by Consent Decree. (DA No. 15-880). MB [DA-15-880A1.docx](#) [DA-15-880A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 8, 2015, DID NOT APPEAR IN DIGEST NO. 189:**

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**PUBLIC NOTICES**

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Released: 10/08/2015. FCC ANNOUNCES APPOINTMENT OF THE MEMBERSHIP OF THE NORTH AMERICAN NUMBERING COUNCIL. (DA No. 15-1156). (Dkt No 92-237 ). WCB . Contact: Marilyn Jones at (202) 418-2357, email: Marilyn.Jones@fcc.gov [DA-15-1156A1.docx](#) [DA-15-1156A1.pdf](#)

Released: 10/08/2015. WIRELINE COMPETITION BUREAU RELEASES ALTERNATIVE CONNECT AMERICA COST MODEL VERSION 2.0 AND ILLUSTRATIVE RESULTS FOR POTENTIAL USE IN RATE-OF-RETURN AREAS. (DA No. 15-1154). (Dkt No 10-90 ). WCB . Contact: Katie King at (202) 418-7400, email: Katie.King@fcc.gov, TTY: 1-888-835-5322 [DA-15-1154A1.doc](#) [DA-15-1154A1.pdf](#)

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**SPEECHES**

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PREPARED REMARKS OF FCC COMMISSIONER MIGNON CLYBURN, COMPETITIVE CARRIERS ASSOCIATION, ANNUAL CONVENTION, FT. LAUDERDALE, FL. OCMC [DOC-335800A1.docx](#) [DOC-335800A1.pdf](#)

REMARKS OF COMMISSIONER JESSICA ROSENWORCEL, COMMITTEE FOR EDUCATION FUNDING GALA, SPECIAL RECOGNITION AWARD, WASHINGTON, DC. OCJR . October 7, 2015 [DOC-335801A1.docx](#) [DOC-335801A1.pdf](#)